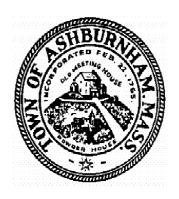
**Board of Selectmen** Extension 109 Town Administrator Extension 109 **Town Accountant** Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 Planning Board Extension 121 **Conservation Commission** 

Extension 115



## TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control
Board of Health
Building Commissioner
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105

## TOWN OF ASHBURNHAM CONSERVATION COMMISSION NOTICE OF INTENT

Monday September 24, 2012 @ 6:30 PM Town Hall Lower Level Meeting Room

There will be a Public Hearing Monday, September 24, 2012 at 6:30 p.m. at the Town Hall Lower Level Meeting Room for a Notice of Intent filed by Kenneth Haenisch for 47 Hay Road. This NOI pertains to the installation of a new septic system and well to serve an existing single family house. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Laura DiNardo Conservation Agent